







Commissioner for Patents Washington, DC 20231 www.uspto.gov



United States Patent and Trademark Office

CONFIRMATION NO. 9103

| SERIAL NUMBER 09/378,398 | FILING DATE 08/20/1999 RULE | C | 348 | GROUP ART UNIT 2613 | | | ATTORNEY DOCKET NO. 04324.P018 | | | |
|---|---|---|---------------------------|----------------------------|---|------------------------|--------------------------------------|----------------------------|--|--|
| APPLICANTS PATRICK TEO, SAN JOSE, CA; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/07/1999 | | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) condition met Verified and Acknowledged Exa | SC 119 (a-d) conditions yes no Met after Allowance | | STATE OR COUNTRY CA | SHEETS DRAWING 15 | | TOTAL CLAIMS 122 | | INDEPENDENT CLAIMS 5 | | |
| ADDRESS Albert S. Penilla, Esquire Martine & Penilla, LLP 710 Lakeway Drive Suite 170 Sunnyvale, CA 94085 | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| VIRTUAL REALITY CAMERA | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | All Fees 1.16 Fees (Filing) | | | | | |
| RECEIVED No. | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | | |
| 2752 No | | | | | ☐ 1.18 Fees (Issue) | | | | | |
| • . | | | | | | Other | | | | |
| | | | | | | | | | | |



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vrignia 22313-1450 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 9103

| SERIAL NUMBE 09/378,398 | ER | FILING DATE 08/20/1999 RULE | (| CLASS 348 | GRO | GROUP ART (2613 | | D | ATTORNEY OCKET NO. 04324.P018 | |
|---|-----|-----------------------------------|------|---------------|-----|--------------------------------|--------------|----|-------------------------------------|--|
| APPLICANTS | | · · · · | | | | | | | | |
| | ΈO, | SAN JOSE, CA; | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/07/1999 | | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) condi | | yes no no Met affe | _ | STATE OR | SHE | ETS | ТОТ | ٩L | INDEPENDENT | |
| met Verified and Acknowledged | | Allowance | ials | COUNTRY CA | | WING 15 | CLAII 122 | | CLAIMS 5 | |
| ADDRESS 25920 MARTINE PENILLA & GENCARELLA, LLP 710 LAKEWAY DRIVE SUITE 200 SUNNYVALE, CA 94085 | | | | | | | | | | |
| TITLE VIRTUAL REALITY CAMERA | | | | | | | | | | |
| . FILING FEE FEES: Authority has been given in Paper | | | | | | All Fees 1.16 Fees (Filing) | | | | |
| No to charge/credit DEPOSIT ACCOUNT No for following: 1.17 Fees (Processing Ext. of time) | | | | | | | | | essing Ext. of | |
| 2752 | | | | | | 1.18 Fees (Issue) | | | | |
| | | | | | | Other | | | | |